

## EXECUTIVE CABINET

**Day:** Wednesday  
**Date:** 27 April 2022  
**Time:** 1.00 pm or at the rise of Strategic Commissioning Board, whichever is the later  
**Place:** Committee Room 2, Tameside One, Market Square, Ashton-Under-Lyne, OL6 6BH

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of Executive Cabinet.	
3.	<b>MINUTES</b>	
a)	<b>EXECUTIVE CABINET</b> To consider the Minutes of the Executive Cabinet held on 23 March 2022.	1 - 18
b)	<b>STRATEGIC COMMISSIONING BOARD</b> To receive the Minutes of the meeting of the Strategic Commissioning Board held on 23 March 2022.	19 - 28
c)	<b>EXECUTIVE BOARD</b> To receive the Minutes of the meetings of Executive Board held on 9 March 2022.	29 - 40
d)	<b>ENVIRONMENT AND CLIMATE EMERGENCY WORKING GROUP</b> To consider the Minutes of the meeting of the Environment and Climate Emergency Working Group held on 16 March 2022.	41 - 46
4.	<b>MONTH 11 INTEGRATED FINANCE REPORT</b> To consider the attached report of the Executive Member, Finance and Economic Growth / CCG Co-Chair / Director of Finance.	47 - 58
5.	<b>ADULT SOCIAL CARE REFORM WHITE PAPER IMPLICATIONS</b> To consider the attached report of the Executive Member, Adult Social Care and Health / Director of Adult Services.	59 - 74

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
6.	<b>SENDIASS SERVICE REVIEW UPDATE</b> To consider the attached report of the Executive Member, Lifelong Learning, Equalities, Culture and Heritage / Assistant Director, Children's Services.	75 - 100
7.	<b>REVISED GAMBLING ACT STATEMENT OF PRINCIPLES 2022 - 2025</b> To consider the attached report of the Executive Member, Neighbourhoods, Community Safety and Environment / Director of Place.	101 - 168
8.	<b>REVISED STATEMENT OF LICENSING POLICY – LICENSING ACT 2003</b> To consider the attached report of the Executive Member, Neighbourhoods, Community Safety and Environment / Director of Place.	169 - 214
9.	<b>OUTCOME OF CONSULTATION TO ESTABLISH A TEN PLACE RESOURCE BASE AT CORRIE PRIMARY AND NURSERY SCHOOL</b> To consider the attached report of the Executive Member, Lifelong Learning, Equalities, Culture and Heritage / Director of Children's Services.	215 - 222
10.	<b>SUPPORTING FAMILIES GRANT</b> To consider the attached report of the Deputy Executive Leader / Assistant Director, Children's Services.	223 - 230
11.	<b>URGENT ITEMS</b> To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	
12.	<b>DATE OF NEXT MEETING</b> To note that the next meeting of the Executive Cabinet is scheduled to take place on Wednesday 22 June 2022.	

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, 0161 342 3050 or [Carolyn.eaton@tameside.gov.uk](mailto:Carolyn.eaton@tameside.gov.uk), to whom any apologies for absence should be notified.